Il 25C (Official Form 25C) (12/08)

# UNITED STATES BANKRUPTCY COURT

Ī	nre My Ranch Inc dha fresh hanest case No. 09-35	697				
	Amended SMAN T. PRISTINGS TO DESCRIPTION OF THE STREET OF	Chapter 11				
SMALL BUSINESS MONTHLY OPERATING REPORT						
	North: November 2009  Date filed: 12/18/0	1:5	19/2010			
1.	ine of Business:					
IN ACCORDANCE WITH TITLE 28, SECTION 1746, OF THE UNITED STATES CODE, I DECLARE UNDER PENALTY OF PERIURY THAT I HAVE EXAMINED THE FOLLOWING SMALL BUSINESS MONTHLY OPERATING REPORT AND THE ACCOMPANYING ATTACHMENTS AND, TO THE BEST OF MY KNOWLEDGE, THESE DOCUMENTS ARE TRUE,						
	riginal Signature of Responsible Party					
Pri	Masheeda Ughafuca					
Q	uestionnaire: (All quastions to be answered on hehalf of the debtor.)					
1.	IS THE BUSINESS STILL OPERATING?	Yes	No			
2.	HAVE YOU PAID ALL YOUR BILLS ON TIME THIS MONTH?					
3.	DID YOU PAY YOUR EMPLOYEES ON TIME?		M			
4.	HAVE YOU DEPOSITED ALI. THE RECEIPTS FOR YOUR BUSINESS INTO THE DIP ACCOUNT THIS MONTH?	<u>0</u>				
5.	HAVE YOU FILED ALL OF YOUR TAX RETURNS AND PAID ALL OF YOUR TAXES THIS	מ				
6,	HAVE YOU TIMELY FILLED ALL OTHER REQUIRED GOVERNMENT FILLINGS?	-	/			
7.	HAVE YOU PAID ALL OF YOUR INSURANCE PREMIUMS THIS MONTH?		LDA.			
8.	DO YOU PLAN TO CONTINUE TO OPERATE THE BUSINESS NEXT MONTHS					
9.	ARE YOU CURRENT ON YOUR QUARTERLY FEE PAYMENT TO THE U.S. CRUSTERS	<b>I</b>	0			
	MONTH?	QT CI				
	DID YOU HAVE ANY UNUSUAL OR SIGNIFICANT UNANTICIPATED EXPENSES THIS MONTH?	'n				
	HAS THE BUSINESS SOLD ANY GOODS OR PROVIDED SERVICES OR TRANSFERRED ANY ASSETS TO ANY BUSINESS RELATED TO THE DIP IN ANY WAY?	ח				
13.	DO YOU HAVE ANY BANK ACCOUNTS OPEN OTHER THAN THE DIP ACCOUNT?	K	a			

B 25	iC (Official Form 25C) (12/08)		Page 2
14. 15. 16. 17.	HAVE YOU SOLD ANY ASSETS OTHER THAN INVENTORY THIS MONTH?  DID ANY INSURANCE COMPANY CANCEL YOUR POLICY THIS MONTH?  HAVE YOU HORROWED MONEY FROM ANYONE THIS MONTH?  HAS ANYONE MADE AN INVESTMENT IN YOUR BUSINESS THIS MONTH?  HAVE YOU PAID ANY BILLS YOU OWED BEFORE YOU FILED BANKRUPTCY?	0 0 0	A S S S S S
IF Y	TAXES YOU HAVE ANY PAST DUE TAX RETURNS OR PAST DUE POST-PETITION TAX JIGATIONS? ES, PLEASI: PROVIDE A WRITTEN EXPLANATION INCLUDING WHEN SUCH RETURNS WILL FILED, OR WHEN SUCH PAYMENTS WILL BE MADE AND THE SOURCE OF THE FUNDS FOR PAYMENT.  (Exhibit A)		0
	INCOME		

SUMMARY OF CASH ON HAND

PLEASE SEPARATELY LIST ALL OF THE INCOME YOU RECEIVED FOR THE MONTH. THE LIST SHOULD INCLUDE ALI. INCOME FROM CASH AND CREDIT TRANSACTIONS. (THE U.S. TRUSTEE

Cash on Hand at Start of Month

Cash on Hand at End of Month

PLEASE PROVIDE THE TOTAL AMOUNT OF CASH CURRENTLY AVAILABLE TO YOU (Exhibit B)

#### EXPENSES

PLEASE SEPARATELY LIST ALL EXPENSES PAID BY CASH OR BY CHECK FROM YOUR BANK ACCOUNTS THIS MONTH. INCLUDE THE DATE PAID, WHO WAS PAID THE MONEY, THE PURPOSE AND THE AMOUNT. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL INCOME &4

(Exhibit C)

#### CASH PROFIT

INCOME FOR THE MONTH (10TAL FROM EXHIBIT B) EXPENSES FOR THE MONTH (TOTAL FROM EXHIBIT C)

MAY WAIVE THIS REQUIREMENT.)

(Subtract Line C from Line B)

CASH PROFIT FOR THE MONTH

Case 09-35697 Doc 260 Filed 05/19/10 Entered 05/19/10 13:18:54 Desc Main Document Page 3 of 3

B 25C (Official Form 25C) (12/08)

Page 3

#### UNPAID BILLS

PLEASE ATTACH A LIST OF ALL DEBTS (INCLUDING TAXES) WHICH YOU HAVE INCURRED SINCE THE DATE YOU FILED BANKRUPTCY BUT HAVE NOT PAID. THE LIST MUST INCLUDE THE DATE THE DEBT WAS INCURRED, WHO IS OWED THE MONEY, THE PURPOSE OF THE DEBT AND WHEN THE DEBT IS DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL PAYABLES & 22, 187.41

(Exhibit 1)

## MONEY OWED TO YOU

PLEASE ATTACH A LIST OF ALL AMOUNTS OWED TO YOU BY YOUR CUSTOMERS FOR WORK YOU HAVE DONE OR THE MERCHANDISE YOU HAVE SOLD. YOU SHOULD INCLUDE WHO OWES YOU MONEY, HOW MUCH IS OWED AND WHEN IS PAYMENT DUE. (THE U.S. TRUSTEE MAY WAIVE THIS REQUIREMENT.)

TOTAL RECEIVABLES S

05

(Exhibit E)

## BANKING INFORMATION

PLEASE ATTACH A COPY OF YOUR LATEST BANK STATEMENT FOR EVERY ACCOUNT YOU HAVE AS OF THE DATE OF THIS FINANCIAL REPORT OR HAD DURING THE PERIOD COVERED BY THIS REPORT.

(Exhibit F)

#### EMPLOYEES

NUMBER OF EMPLOYEES WHEN THE CASE WAS FILED?
NUMBER OF EMPLOYEES AS OF THE DATE OF THIS MONTHLY REPORT?

- H -

### PROFESSIONAL FEES

BANKRUPTCY RELATED:

PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID DURING THIS REPORTING PERIOD?

TOTAL PROFESSIONAL FEES RELATING TO THE BANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE?

NON-BANKRUPTCY RELATED:

PROFESSIONAL FEES NOT RELATING TO THE HANKRUPTUY CASE PAID DURING THIS REPORTING PERIOD?

TOTAL PROFESSIONAL FEES NOT RELATING TO THE HANKRUPTCY CASE PAID SINCE THE FILING OF THE CASE?

s \_ <u>&</u> \_

s \_ Ø -

s\_ Ø\_

s\_ <u>Ø</u> \_